

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-706(A66341a)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 08/27/2013 Page 1

WATER RIGHT: 18-706 APPLICATION/CLAIM NO.: A66341a CERT. NO.:

CHANGES: a36268 Approved

OWNERSHIP\*\*\*\*\*

NAME: Baker Ranches Inc.  
ADDR: c/o J Dean Baker  
P.O. Box 170  
Baker, NV 89311

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 12/27/2006|PRIORITY: 07/10/1992|PUB BEGAN: 01/25/1968|PUB ENDED: 02/08/1968|NEWSPAPER: No Adv Required  
ProtestEnd:02/28/1968|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/30/1993|PROOF DUE: 04/30/2014  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 04/30/2043

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Segregate Status: Approved

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 829.8 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: 10 mi. N of Garrison

POINTS OF DIVERSION -- UNDERGROUND:  
(1) S 1290 ft W 2020 ft from NE cor, Sec 08, T 18S, R 19W, SLBM  
DIAMETER OF WELL: 16 ins. DEPTH: 250 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:  
(2) S 250 ft E 1540 ft from NW cor, Sec 01, T 20S, R 20W, SLBM  
DIAMETER OF WELL: 16 ins. DEPTH: 350 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 5192

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family

SUPPLEMENTAL GROUP NO. 12792. Water Rights Appurtenant to the following use(s):  
18-631 (APP), 706 (APP)

|  |         |    |        |    |      |          |         |        |         |    |    |    |         |                               |    |         |                      |          |
|--|---------|----|--------|----|------|----------|---------|--------|---------|----|----|----|---------|-------------------------------|----|---------|----------------------|----------|
| IRRIGATION: Sole Supply: 207.45 acres of the Group Total of 371.0  |         |    |        |    |      |          |         |        |         |    |    |    |         | PERIOD OF USE: 04/01 TO 10/31 |    |         |                      |          |
| *****  |         |    |        |    |      |          |         |        |         |    |    |    |         |                               |    |         |                      |          |
| ###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----* |         |    |        |    |      |          |         |        |         |    |    |    |         |                               |    |         |                      |          |
|  | * NW    | NE | SW     | SE | * NW | NE       | SW      | SE     | * NW    | NE | SW | SE | * NW    | NE                            | SW | SE      | *                    | Section  |
| Sec 29 T 17S R 19W SLBM  | *       |    |        |    | *    |          | X       |        | *       |    |    |    | *       |                               |    |         | *                    | Totals   |
| Sec 08 T 18S R 19W SLBM  | *       | X  |        |    | *X   | X        |         |        | *       |    |    |    | *       |                               |    |         | *                    | 0.0000   |
| Sec 36 T 19S R 20W SLBM  | *       |    |        |    | *    |          |         |        | *       |    |    |    | 3.4800* |                               |    | 32.5000 | 24.5400*             | 60.5200  |
| Sec 06 T 20S R 19W SLBM  | *LOT 17 |    |        |    |      |          |         |        |         |    |    |    |         |                               |    |         |                      | 0.0000   |
| Sec 01 T 20S R 20W SLBM  | *       |    | 8.5900 |    |      | *45.4200 | 40.4900 | 5.5800 | 2.9500* |    |    |    | *       |                               |    |         | *                    | 103.0300 |
|  |         |    |        |    |      |          |         |        |         |    |    |    |         |                               |    |         | GROUP ACREAGE TOTAL: | 163.5500 |

SEGREGATION HISTORY\*\*\*\*\*

This Right was Segregated from 18-631, with Appl#: A66341, Approval Date: 04/30/1993 under which Proof is to be submitted.

|                                 |  |   |           |        |            |                         |        |       |       |
|---------------------------------|--|---|-----------|--------|------------|-------------------------|--------|-------|-------|
| This Right as originally filed: |  |   |           |        |            |                         |        |       |       |
| FLOW IN                         |  | QUANTITY IN *-----W A T E R   U S E S-----* |           |        |            |                         |        |       |       |
| CFS                             |  | ACRE-FEET                                   | IRRIGATED | STOCK  | DOMESTIC   | MUNICIPAL               | MINING | POWER | OTHER |
|                                 |  |   | ACREAGE   | (ELUs) | (FAMILIES) | (*-----ACRE-FEET-----*) |        |       |       |
|                                 |  | 829.8                                       | 207.4500  |        |            |                         |        |       |       |

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

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FILED: 12/27/2006|PUB BEGAN: 01/17/2007|PUB ENDED: 01/24/2007|NEWSPAPER: Millard County Chronicle Progre  
ProtestEnd:02/13/2007|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/22/2007|PROOF DUE: 04/30/2011

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FILED: 05/02/2011|PUB BEGAN: 05/11/2011|PUB ENDED: 05/18/2011|NEWSPAPER: Millard County Chronicle Progre  
ProtestEnd:06/07/2011|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/15/2011|PROOF DUE: 04/30/2014

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